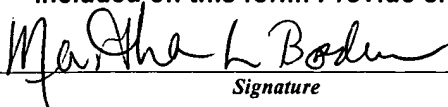
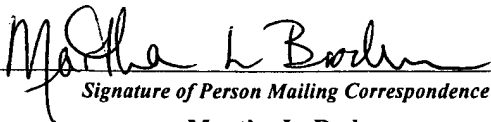
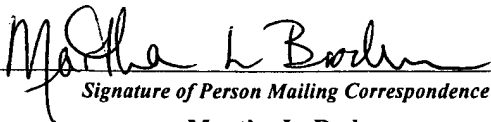
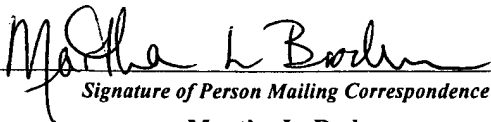


AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. 0665.016							
Applicant(s):											
Application No. 10/636,101	Filing Date August 7, 2003	Examiner Moore, Margaret G.	Customer No. 23405	Group Art Unit 1712	Confirmation No. 9136						
Invention: SOLVENTLESS, NON-POLLUTING RADIATION AND THERMAL CURABLE COATINGS											
COMMISSIONER FOR PATENTS:											
Transmitted herewith is an amendment in the above-identified application.											
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27											
The fee has been calculated and is transmitted as shown below.											
CLAIMS AS AMENDED											
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE						
TOTAL CLAIMS	27 -	27 =	0	x \$25.00	\$0.00						
INDEP. CLAIMS	2 -	2 =	0	x \$100.00	\$0.00						
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00						
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1935 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.											
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.											
 Signature			Dated: March 7, 2005								
Martha L. Boden Reg. No. 39,115 Heslin Rothenberg Farley & Mesiti, P.C. 5 Columbia Circle Albany, New York 12203 Phone: (518) 452-5600 Fax: (518) 452-5579			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2"> I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on March 7, 2005 (Date) </td> </tr> <tr> <td colspan="2" style="text-align: center;">  Signature of Person Mailing Correspondence </td> </tr> <tr> <td colspan="2" style="text-align: center;"> Martha L. Boden Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on March 7, 2005 (Date)		 Signature of Person Mailing Correspondence		Martha L. Boden Typed or Printed Name of Person Mailing Correspondence	
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 Signature of Person Mailing Correspondence											
Martha L. Boden Typed or Printed Name of Person Mailing Correspondence											
CC:											

FW



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Ramkrishna Ghoshal

Atty Dkt. No. 0665.016

Serial No.: 10/636,101

Group Art Unit: 1712

Filed: August 7, 2003

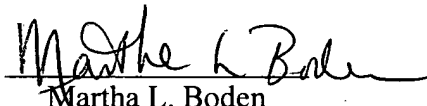
Examiner: Moore, Margaret G

Title: SOLVENTLESS, NON-POLLUTING RADIATION AND THERMAL CURABLE COATINGS

Confirmation Number: 9136

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O.Box 1450, Alexandria, VA 22313-1450, on March 7, 2005.



Martha L. Boden
Attorney for Applicants
Reg. No. 39,115

Date of Signature: March 7, 2005

To: Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111

Dear Sir:

This is a response to the Office Action mailed December 8, 2004 for which a response is required by March 8, 2005. Therefore, this response is timely filed. In compliance with the Revised Amendment Format published in the Official Gazette on February 25, 2003, a complete listing of claims is provided herein. The changes in the amended claims are shown by strikethrough or double brackets (for deleted matters) or underlining (for added matter). Please amend the application as follows.